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Glad Tidings

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NO. 11



Enter into His gates with thanksgiving,
And into His courts with praise.
Be thankful unto Him, and bless His name.

For the Lord is good;
His mercy is everlasting;
His truth endureth to all generations.
Psalm 100:4, 5

Current Signs

A DIGEST OF CURRENT EVENTS IN THE LIGHT OF PROPHECY
BY ALBERT J. LEBECK

War Marriages

Dr. Hornell Hart, Duke University sociologist, says that a survey he has just conducted indicates "the terrible fact that between 33 per cent and 55 per cent of the marriages now being consummated will end in divorce" after the war.

Super Ray

Like sea-monster stories, awesome accounts of new "death rays" crop up at least annually. Then the inventor vanishes from the news. The latest: Reputedly backed by a millionaire, Melvin G. Miller of Chicago, Case School of Applied Science graduate, has a super-sound ray which: kills flies at 4,000 feet, mice at 3 feet; pulverizes goldfish bowls at yard range, and melts 3-inch copper bolts. But *The Chicago Sun* reported that Miller, in his Michigan Avenue laboratory won't proceed with his experiments until protective devices are installed.

The High Cost of Killing

When Julius Caesar went forth to war, the average expense involved in killing an enemy soldier was 18 cents. In the first World War, the average expense involved in killing a combatant was \$18,000; in the present World War, it is estimated to be \$52,000.

God's Acres

Against a stern, unyielding background of the Aleutian mountains rises the spire of one of the oddest religious structures to be found anywhere on our vast American territory. God has found fertile soil even among the bleak and barren reaches of this Arctic outpost where detachments of our armed forces are now on duty. In a place where no Christian church has ever existed before, sailors of the United States Submarine fleet operating in the northern waters of the Pacific have erected a house of worship, significantly named "Chapel of the Deep." Under the leadership of their chaplain, Captain Maurice Wither-

spoon, a veteran spiritual leader of the Navy, members of the fleet report for devotional service before setting out on their hazardous missions and upon their safe return.

Bloodstained Testaments

A chaplain on a hospital ship writes: "The serviceman who has been through battle appreciates a Gideon New Testament more than anything else in this world. One wounded Marine showed me his Gideon New Testament pierced from cover to cover by a Jap bullet, but which by deflecting the bullet saved his life. I have seen wounded men, suffering in great agony, show me with loving pride their little Gideon Testaments stained with their own blood. It is a most beautiful sight as we journey along to a large base hospital, to see the wounded and the dying quietly reading their Testaments. The Holy Spirit has been leading men to a saving knowledge of our Lord and Saviour, Jesus Christ through these little Testaments."

A British Religious Poll

"Mass Observation" which is the British Gallup Poll, recently published the results of two years survey, under the title "Religion and the People." They discovered that 20 per cent of those interviewed claim no religious beliefs; 40 per cent professed church affiliation; 50 per cent admit praying regularly or occasionally; 50 per cent never pray; 10 per cent go to church regularly, or two or three times each year; 90 per cent never go to church; 26 per cent said that their faith was weakened by the war; 40 per cent said that the war had made no difference in regard to their belief.

Famous Names

Liberty ships are being christened with the names of famous preachers. One of these is the S. S. Dwight L. Moody, which took the water at Pan-

ama City, Fla. Another is the S. S. Francis Asbury, named after the "father of American Methodism." A third is the S. S. Jason Lee, named after an early circuit rider who had a major role in the opening of the Oregon Trail. A new destroyer escort, the U. S. S. Kirkpatrick, is so named after Captain Thomas L. Kirkpatrick, a Presbyterian who was the first Navy chaplain to die in this war.

Advertisements

The Anti-Cigarette League reminds us that the Camel Cigarette Company set aside, for a five-year program of advertising, \$57,000,000. We must stand against this tremendous greed for gain and powerful propaganda that today floods newspapers, magazines, and billboards, and monopolizes a great part of the broadcasting hours on radio chains. These advertisements are aimed at our youth.

—Prophecy.

Faith

Missionaries' children in Chefoo, N. China, when their beautiful schools were sieged by the Japanese, went to their internment singing: "God is still on the throne, And He will remember His own."

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El Shaddai--The Lord That Is Sufficient

by T. J. JONES

(Genesis 17)



T. J. Jones

There are many lessons that we may learn from God's dealings with Abram, the father of all who believe. Abram alternates in his walk with God, at one time rising to sublime heights and at another sinking in shameful failure. In chapter 16

we behold him failing.

The promise of a seed was a great trial to Abram and Sarai, especially as they were both advanced in years, Abram being 85 and Sarai 10 years younger. It looked as though it could not be so; and naturally speaking that might be true.

Behind the history of Abram lies the spiritual meaning for us. Sarai suggests Hagar to help in the promised seed. Hagar is a slave and an Egyptian and represents our leaning on Egyptian means to help out in times of trial. Isaacs are not born this way, which things are an allegory.

The results of Abram's lapse in the matter of Hagar were trouble, sorrow. Sarai despised the "wild ass man" for so Ishmael is called in 16:12. All this forms the setting for our subject.

For 13 years after the birth of Ishmael God never spoke to Abram as far as the record goes.

The Time of Revelation

Then, when Abram is played out, his body dead, Sarah's womb dead, Isaac as good as dead, El Shaddai appears. This is the first occurrence of this name of God and it is significant. God was waiting for Abram to come to an end of himself, to renounce self, to be hopeless in himself as far as seed was concerned.

This is a needed lesson for us today. To be saved we must be without strength (Rom. 5:6). To be baptized in the Holy Ghost we must be stripped of our strength. "To them that have no might He increaseth strength." "Not by might,

nor by power, but by my Spirit, saith Jehovah."

The Meaning of the Name El Shaddai

The all sufficient God, the Enough-God, the Pourer-forth of His own life, the strength of succor, the All-bountiful Giver. Notice that fruitfulness is the thought in its occurrences (Gen. 28:3; 35:11; 49:25). With this name God appears to a "done" man and covenants with him saying "I will" seven times. Human extremity is Divine opportunity. God's strength is made perfect in weakness.

To know the meaning of this name El Shaddai we must be like him to whom the name was first revealed, weak, helpless, barren.

God Changes Their Names

Abram means exalted father. God changed it to Abraham meaning father of a multitude, adding the fifth letter of the Hebrew alphabet, a letter with an "H" sound, aspirate, outbreathing, suggestive of fruitfulness resulting from union with God. God put a bit of His own Jehovah name into Abraham. Sarai, too, gets the "i" removed and an outbreathing letter affixed. "I can do all things through Christ which strengtheneth me." But without Him we can do nothing.

Abraham's Submission to El Shaddai

In circumcision the man of God submits to El Shaddai. The spiritual meaning of circumcision is perfect trust in God, no confidence in the flesh. (Phil. 3:3). Worship in the Spirit and boast in Jesus. For circumcision is not outward but inward. It types the cross as it mortifies the deeds of the body.

This is the true way of fruitfulness. Painful though it may be it costs us the more not to rely on our blessed El Shaddai in abandoned trust.

Fortune came and loudly knocked
At my door with cheery hail;
But, alas, for Fortune's labors,
I was over at my neighbor's
Pouring out a hard luck tale.

—Anon.

Prayer Changes Things

Once I was silent and too proud
To seek His face and cry aloud.
No time had I to steal away
To close the door and kneel to pray.
But saints I knew, they prayed for me
That I'd be saved and yielded be.
Prayer does change things.

The years have passed and as I grew
I learned just like so many do
The consolation that prayer brings
The aches it heals from words that sting
The times I've faltered and failed so
Prayer gave me courage on to go.
Prayer is like that.

And when temptation prowls around
I fight it there on holy ground.
Sometimes when sickness haunts my
bed
And aches and pains to me are fed,
If I reach out and touch His hem
I know I'm healed and rid of them.
Prayer's such a help.

When worried and perplexed I grow
I know the very place to go,
I shut the door and turn the key
Alone with God on bended knee,
And troubles seem to melt away,
And skies turn blue that were so gray.
Because prayer changes things.
—Hazel Niccolls.

Appreciates Glad Tidings

Arthur Thompson of Chico, somewhere in the South Pacific with the armed forces, writes: "I just have to write and let you know how much I enjoy the paper GLAD TIDINGS. It is certainly welcome help away down here thousands of miles from home and loved ones. It's almost as good as a letter from home to pick up a copy and read of the people and places I have known. Not only have I enjoyed the personals but I have been helped spiritually through the articles. I really can thank God that His presence is as real here as it is there."

(The above is part of a letter received by R. J. Thurmond. Let us remember Brother Thompson in prayer for the Lord to bring him home safely. Are you sending your son, husband, father, or brother the GLAD TIDINGS that it might be a blessing to them also?)

"Blood, Sweat, and Tears"

by WILLIAM SAVIDGE

On May 10, 1940, Mr. Neville Chamberlain, then Prime Minister of England, resigned from his post because of the turn of events and ill health. The King of England invited Winston Churchill to form a new government. The famous words which Mr. Churchill quoted in a brief speech at that time, will be long remembered. "I have nothing to offer but, blood, toil, tears and sweat."

During the dark days of Dunkirk, June 3-4, 1940, at which time it seemed that the invasion of the British Isles was imminent, Mr. Churchill said in another message to his people, "We shall go on to the end, we shall fight in France. We shall fight on the seas and oceans; we shall fight with growing confidence and growing strength in the air, we shall defend our Island, whatever the cost may be. We shall fight on the beaches, we shall fight on the landing grounds, we shall fight in the fields and in the streets, we shall fight in the hills, we shall NEVER SURRENDER."

I see in these utterances a wonderful type of what an out-and-out Christian ought to be. This man inspired his people; and had Britain failed in those testing days of 1940, we would be the ones now to be blitzed. This man inspired the people, that no matter what happened, no matter what the cost might be, it was "thumbs up."

We should be inspired by the Word of God in like manner. There may be dark testing days ahead if Jesus tarry. We need something to get a hold of our hearts and then "we will fight on the beaches, on the streets and in the homes," etc., not with flesh and blood but against greater "powers, against principalities, against the prince of the power of the air"; we will never surrender, we will never give up no matter what the cost may be.

Jesus offered nothing but blood, sweat and tears in this life, for "all that will live godly in Christ Jesus shall suffer persecution."

First let us consider BLOOD—the atoning work of Jesus Christ, His blood shed on Calvary's cross. Lev. 17:11—

"For the life of the flesh is in the blood; and I have given it to you upon the altar to make an atonement for your souls, for it is the blood that maketh an atonement for the soul." Again in Hebrews we read "without shedding of blood is no remission."

That is why we preach, sing and testify about the Blood. We are going to sing about the Blood in heaven—the song of the Lamb of God.

Many of our denominations that once were mighty and predominated are belittling the Blood; they have taken the blood songs out of their hymnals; but praise the Lord, we know there is POWER in the Blood! "Oh, the Blood of Jesus"—we sing it with fervent spirit.

We are living in a cruel day. Your boy and your neighbor's boy may be sent out to battle and their blood shed in careless and free manner. In a news broadcast recently Hitler repudiated the claims of Russia; instead of millions of German youth slain in Russia it was only a little more than 500,000. Is it possible that man can become so callous to the destruction of war as to measure human life in that manner, "only" this much?

In 1939 one evening as I heard the announcement over the radio that Germany was bombing Polish cities, tears coursed down my cheeks as I thought of helpless women and children; and you know how the thought of it shocked you, but unless we are very careful we can become calloused. Now we hear of thousands upon thousands of men dying, and we have become calloused. Yet there is some mother's son, somebody's husband shedding his blood. We are living in a day when blood is being shed.

The Christian song writer, Isaac Watt, wrote:

"Am I a soldier of the cross, a follower of the Lamb?

And shall I fear to own His cause, or blush to speak His name?

Must I be carried to the skies on flow'ry beds of ease

While others fought to win the prize, and sailed through BLOODY seas?"

Listen, Christian, there is a price to pay. The lethargy that is creeping over the church, in church attendance, in zeal, in prayer, and in giving to the work of God, in many cases is pathetic. Man's excuse is that we are living in the latter days, when the love of many is waxing cold, and iniquity abounds. God forbid that we should conform to these days. God has given us this Pentecostal Power to lift us above the conditions of this world.

"Blood, BLOOD, BLOOD" you read about it on every page in the newspapers. How much blood are we shedding for the cause of Christ?

SWEAT:—When I think of sweat, I think of the consecration of Christ. Consecration means to be "set apart." In Luke 22:44—"And being in an agony he prayed more earnestly: and His sweat was as it were great drops of blood falling down to the ground." If there had been no Gethsemane in the life of Christ, we wouldn't have Calvary.

We need consecration. Someone came to Henry Drummond and said, "What is the great need of the church, more men?" Henry Drummond replied, "Not more men, but a better brand of men." God would take care of our numbers if we would take care of our consecration. Take heed to earnestness in serving God, and sweat a little, and then God will be willing to provide your every need.

Sweat implies labor, and the natural man does not like to work. We like to take the line of least resistance. If we can get an easier job we take it. Every blessing given to us of God, we have to labor for it. That is the reason people don't get the Holy Ghost. They won't work. It's labor to get down, to pray and seek God. It's hard on the "old man!" In many cases our healing would be accomplished if we would sweat in prayer and waiting before God. It is easier to go to the drug store, or to call the doctor. The natural man recoils, shrinks back from anything that looks like work. We would have a continuous revival if we all would sweat a little.

Whatever you get from God entails
(Continued on page 15)

STUDIES IN DANIEL

By J. NARVER GORTNER

STUDY II

The First Chapter

This chapter introduces us to the contents of the book as a whole. Here we learn whence Daniel came, and are given an insight into those elements of his character that were in evidence in his early manhood that, being daily fed, and thus developed, became fixed constituent parts of that remarkable combination of commendable qualities which has marked him all the way down through the centuries as one of the noblest personages of all time.

I. Nebuchadnezzar's First Incursion Into Judah.

Verses 1, 2. Nebuchadnezzar made three incursions into Judah. He was a king of Babylon which in his day rose to great prominence as a world power. Babylon had been in existence for a long time. Its foundations were laid by Nimrod (Gen. 10:8-10). It did not attract great attention, however, until the time of Nebuchadnezzar's father, Nabopolassar, who has been regarded by some as the real founder of the empire. Two great empires had been striving for the mastery, Babylonia in the east and Egypt in the west. The former began in the closing years of the reign of Nebuchadnezzar's father to gain the upper hand. The last attempt that was made by Egypt to attack Babylonia was the attempt that was made at the time Josiah went out against the king of Egypt and was mortally wounded (2 Chron. 35:20-24). Charchemish at that time was a stronghold of Babylonia, and the Babylonian army stationed there was commanded by Nebuchadnezzar who was not sole king but was reigning conjointly with his father. The Egyptians were defeated and Necho, on his way back to Egypt, stopped in Jerusalem to remove from the throne Jehoahaz, son of Josiah, whom the people had made king, and to place Eliakim, his brother, upon the throne (2 Chron. 36:1-4). His name was changed by the king of Egypt to Jehoiakim. Because he was a vassal of the king of Egypt and was paying tribute to Egypt, Nebuchadnezzar came against Jerusalem, removed

Jehoiakim from the throne and placed Jehoichin on it. Jehoichin reigned only three months and ten days. "And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the Lord, and made his brother Zedekiah his brother king over Judah and Jerusalem" (2 Chron. 36:10). Zedekiah was the last king of the house of David to sit upon the throne in Jerusalem. He reigned eleven years. When he rebelled against the king of Babylon the king came with his army and overthrew Jerusalem, and the kingdom of Judah came to an end. The next king of the house of David that will reign in Jerusalem will be David's greater Son, the Lord Jesus, who will begin His reign there when the kingdom of the Son of man shall be set up after the church age shall have come to an end (Ezek. 21:27).

The incursion that we read of here took place "in the third year of the reign of Jehoiakim." In 2 Kings 23:36 we are told Jehoiakim reigned eleven years. So the careless reader finds what he calls a discrepancy, for it was in this "third year" that Jehoiakim's reign came to an end. A glance at 2 Kings 24:1 will lead us to see that it was in "the third year" of Jehoiakim's reign as a subject king of Nebuchadnezzar, and not in the third year of his reign as reckoned from the beginning. It was at this time that Daniel and his three companions were carried away into captivity. Ezekiel was carried into captivity at the time of Nebuchadnezzar's second incursion, and at the time of his third incursion Jerusalem was destroyed to remain a ruin until rebuilt under Nehemiah and Ezra.

Josephus tells us that at the time Nebuchadnezzar made his first incursion into Judah he was not yet sole king, but was reigning conjointly with his father Nabopolassar.

II. Daniel and His Companions Chosen.

Verses 3-5. Notice the seven requirements of those who were to be chosen. They were to be—

1. Of royal or noble parentage.
2. Without blemish. By which I understand physical blemish. They were

not to be in any sense physically deformed; they were to have perfect bodies.

3. Well favoured. The reference is to their personal appearance. They were not only to be physically perfect, but good looking; their personal appearance was to be attractive; we would say that they were to be of striking personality. Or as Moffat renders it, "good-looking."

4. Skillful in all wisdom. Or, "intelligent in all branches of knowledge" (Moffat).

5. Cunning in knowledge. Or, "equipped with knowledge" (Alex. R. Gordon).

6. Understanding science. Or, "adepts in learning" (Moffat), "endowed with intelligence" (Gordon), "teaching thought" (Young), or "able to impart instruction" (Rotherham).

7. Such as had ability in them to stand in the presence of the king. Or, "competent to take their place in the king's palace" (Moffat).

A careful consideration of these seven requirements will lead us to see that it was necessary that the greatest care be exercised by those to whom was appointed the task of making the selection, and that comparatively few of the captives, in all probability, were able to meet the necessary requirements.

III. The Test Daniel and His Companions Underwent.

Verses 6-15. Here we are informed that among those chosen were Daniel and his three companions who are mentioned by name. Here seven facts are set forth:

1. The provision made for their sustenance was by royal appointment. This fact is stated by the prince of the eunuchs in verse 10.

2. The names of Daniel and his three companions were changed. Daniel means "God is my Judge"; his name was changed to Belteshazzar which means "Bel's prince." Bel was the name of the national god of the Babylonians (Isaiah 46:1; Jer. 1:2; 51:44). There were other objects of Babylonian worship, among them Beltis, the goddess
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Foreign Missions

Hawaii

Thelma Simpkins, who is working for the Lord in Paia, Maui, T. H., writes that the Lord is blessing her work in that place. They are now able to have services at night and this has made more opportunity for spreading the gospel. Since the beginning of the war restrictions would not permit night meetings and this handicapped those who would attend services.

Elsie Simpkins is laboring in Hilo, Hawaii, T. H. She reports being busy for the Lord in outlying camps in Sunday School work and also in hospital and jail work.

Africa

Because of the long delay in the mail going to and from Africa, John and Daisy Kennedy's last letter was sent air mail to be relayed to their friends in this country. After personal greetings to friends who had written them directly on the field they write:

"Thanks to all of you for your offerings sent each month for special gifts. Frances has had her first birthday and fared sumptuously. . . .

"Since our lovely trip into the interior we have been very busy catching up on things. It was very hot while we were up country, and we all more or less lost our appetites, and Frances had prickly heat quite badly. This is a wonderful relief with the rains on. We visited many mission stations and enjoyed meeting the various Christian workers and missionaries. Many of the missionaries are overdue for furlough and worn in body, but no chance for relief it seems. Pray for them.

"When we arrived home we found that thieves had broken into our home and stolen some of our possessions. There are very clever thieves here on the coast; they can come in even while you sleep and get away with things. We lost some things that we valued very much. We found missing bed linens, blankets, Pa's raincoat and bathrobe, and shoes. A letter file with some important papers, and later found the empty letter file in the bush nearby. We have since then reinforced our

windows so that no one can come in, at least not as easily as before.

"We are still having our services on Saturday and Sunday evenings for our service boys. We wish that you would pray for us as we seek to help these men and that others will become interested in the worthwhile things of life. it is very discouraging for them out here so far separated from their families, and nothing of real interest to them. . .

"Our native churches are doing fine. The Kru church's quarterly report is quite encouraging with the following: 34 saved, 89 confessed help and healing for their bodies in answer to prayer, 14 filled with the Spirit, 297 homes visited by our women's visiting band. Our women's band is very active and have reaped good benefits for the church. Pray for them.

Gold Coast, British Wet Africa

From Brother and Sister Arnold C. Weston comes an interesting account of conditions there. They write: "After almost two months away from home we are now back again cleaning out the accumulated dust, mud-dauber nests, spider webs, killing scorpions. . . . Although we have been home one week today we are hardly in good working order yet. We came home without a cook because he stayed behind with a pain in his leg. We learned upon our arrival that we had no wash boy either as he had gone to see if he could find work with more money. We learned also that the bridge between here and our station at Bawku would be taken out this week. That meant a trip must be made to encourage the Christians there in anticipation of being cut off from them for six months during the rainy season."

Sister Weston continues: "That left me without any of the old experienced boys. To tell the truth I was glad for an excuse to do my own work. Every so often every woman out here itches to do her own work the way she wants it done, and starts in, but in this climate she always ends up with a terrific headache and exhaustion. That is exactly what happened to me the first day.

So the next day I had more patience with the two young boys available to help me out and I was able to calmly continue, 'Abuga, bring me the measuring cup. Why, this cup is clean on the outside but not on the inside. See, the dirt is so thick on the inside that I can scrape it off.'

"Yes, Madam, but you told me yesterday to clean all the pots and pans in the kitchen cupboard and when I turned this cup over it looked clean.' 'Abuga, go and clean the inside of this cup with hot water and soap and bring it back to me to see!'

"After three coachings Abuga learned to take *all* the stones out of the rice. That is a hard lesson for the native to learn for according to his way of thinking—can a person expect to eat rice or beans without getting a few stones? After a few days we began to understand each other better. . . .

"During the two months we were away we spent nearly a month at the Coast. It was during the hottest season of the year. The change of air, food, and fellowship with other people did us all untold good. . . .

"While at the coast, Arnold made a special trip to locate some black Christians from Liberia who had settled in Gold Coast and had been writing to him for a year, 'Come and help us. Come and see what can be done here.' He found three groups with twenty members each. Most of them were working and preaching in their spare time. One had been chosen to give his full time to Christian work and was being supported by the others. Arnold found them an earnest, consecrated, eager group of Christians. They had already purchased land for a church and were saving up money for the church building.

"We found upon our return that our Mamprusi Christians had carried on splendidly while we were away. The few who knew how to read had been teaching the others accurately and well. All had progressed. Many new ones in the neighboring villages had started to pray and to read.

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News From Here and There

By ALBERT J. LEBECK, Field Reporter :: 2622 W Street :: Sacramento, California

BLUE LAKE—Pastor Ida Stuart writes of God's blessings on their venture of faith in Bethany home. The Lord has supplied need for food and finances. Miss Etta Robbins is co-worker. State approval is expected soon on this home for girls. Continue to pray for these missionary workers and for the faith home.

BOONVILLE—The Lake and Mendocino District fellowship meeting was held there October 11. S. S. Webster of Lower Lake brought the afternoon message. Helen and Esther Boardman conducted a children's service before the evening service. Evangelist Robert Pirtle was the evening speaker. Donald Morrow is the pastor.

BURLINGAME—Brother Albert Pickthorn is supplying the pulpit for a while since the resignation of Brother Ray Davis. Brother and Sister Davis have gone to Southern California Bible College to get additional schooling and to assist in the cooking. They'll be missed from our District fellowship. We wish them every success and blessing in Southern California.

COLFAX—George W. Kiser, formerly of Ely, Nevada, has become the new pastor there.

COLUSA—The new pastor is Floyd Hoole.

CONCORD—Evangelists E. J. Holmes and T. G. Jackson held a good meeting for Pastor Thornton Gopen during September.

ELY, NEVADA—Mrs. Anna M. Black is temporarily filling the pastorate as Brother Jamison of Oregon did not come to be the pastor there as had been expected and reported in the last issue.

EUREKA—Evangelist Maurice Contreras held a good meeting for Pastor J. W. Belchar. Brother Contreras has just recovered from a long illness.

GUERNEYVILLE—There was a splendid fellowship meeting there of the Northbay district. In the afternoon Evangelist Forrest Murray of Kansas brought the message. C. A. President Robert Carrington was the evening speaker. Several came to the altar for salvation.

HAWTHORNE, NEVADA—The new church was dedicated at the fellowship meeting October 4, 1943, by District Superintendent R. J. Thurmond and C. E. Persing, Chairman of the Home Missions Committee. A fine day of fellowship was enjoyed by all. The Hawthorne saints and Brother and Sister T. C. Billings are to be congratulated on the fine tabernacle and parsonage.

LAS VEGAS, NEVADA—The Lord is blessing the labors of Pastor Harold E. Rhodes who has recently taken over the

work there. A number have especially enjoyed a refilling of the Holy Spirit lately.

LODI—The Northern San Joaquin Valley district fellowship meeting was held in Glad Tidings October 4. District Presbyterian D. G. Weston was the afternoon speaker. The evening speaker was T. J. Jones of San Francisco. Stanley P. McPherson is the pastor.

LOVELOCK, NEVADA — Brother and Sister Bert Syverson have taken over the pastorate. Sister Alta M. Fenton filled in for three weeks since Brother and Sister Paul Brown left for Minneapolis to attend the North Central Bible Institute.

MENIO PARK—The Peninsula District fellowship meeting was held there October 11. In the afternoon service Pastor J. H. Carver of Sunnyvale was the speaker. Pastor Donald Skaggs of East Palo Alto was the evening speaker. E. V. Jennison is the pastor.

MT. SHASTA—Pastor Virgil Denney has resigned after being there for the past two years. Brother Jess Gunder is filling in as pastor temporarily.

NORTH SACRAMENTO—Pastor John Snodgrass has resigned and withdrawn from the Council. The appointment of a new pastor was put into the hands of the District Superintendent who appointed Brother R. Fulmer of Woodland to fill the vacancy. Brother and Sister Fulmer are graduates of C.B.I.

OAKLAND (Bethel Tabernacle) — The church has recently purchased a parsonage. The house is located at 1527—54th Avenue, Zone 1, situated between Foothill Blvd. and E. 14th Street.

OAKLAND (Temple Church)—Evangelist John D. Lewen is conducting a special campaign from October 31 to November 14. Brother Lewen is a converted monk. He is also president of the International Tract Center of Chicago. 4,800,000 tracts were distributed in one month recently through this center. Evangelist Lewen is open for calls in the district. E. Wm. Anderson is the pastor.

OLIVEHURST—This is a new work now being pastored by Brother M. L. Hartman, formerly of Live Oak. It is located between Marysville and Wheatland. As high as 65 have been out to Sunday School, and the pastor is much encouraged desiring to affiliate with the Council soon, even now carrying the name of Assembly of God. May the Lord bless this work and pastor.

OROVILLE—M. E. Hammond, the new pastor, is now settled with his family in the parsonage, and the Lord is blessing their work there.

PORTOLA—Evangelist Alta M. Fenton is temporarily filling in there until a permanent pastor is secured.

RENO, NEVADA—The church now has a radio program over KOH. Pastor Wm. Savidge reports that the attendance is growing, several have been saved, and backsliders reclaimed.

RICHMOND—Pastor Frank Smith of Compton, Calif., held a very good meeting for Pastor C. E. Persing recently.

SANTA CRUZ—Evangelist H. F. Bretschneider is holding a meeting for Pastor A. J. Ruedger.

TRACY—Several weeks ago Evangelist Alice Podruchny of North Dakota and Phyllis Brown conducted evangelistic meetings there for Pastor Floyd Thomas. Phyllis Brown, daughter of Pastor and Mrs. Allen J. Brown of Turlock, has joined Sister Podruchny in the work of the Lord.

UKIAH—Evangelist and Mrs. Robert Pirtle of Lodi held a meeting for Pastor Raymond P. Murray in October.

WILLITS—Brother and Sister Richard Havner held a very successful two weeks meeting for Pastor L. F. Wilson in September. Ten were definitely brought to the Lord and one received the Baptism, also a number of children took a stand for God., The pastor reports that the revival continues.

WINNEMUCCA, NEVADA — Brother and Sister J. T. Taylor have gone into evangelistic work since leaving the pastorate there. Evangelist Louella Nathan is temporarily filling in as pastor.

YUBA CITY—The South Sacramento fellowship meeting was held there October 11. District Superintendent R. J. Thurmond was the afternoon speaker. The evening speaker was Pastor Floyd Hoole of Colusa.

Pastor C. E. Lebeck sends the following reports:

"For the past four months God has graciously blessed our summer tent revival meetings and we feel a very definite work has been done in the hearts of many civilians and soldiers. During this period we had three campaigns conducted respectively by Evangelists Ted Ness and Nels Lien, Gordon Lindsay, and Hans F. Bretschneider.

"Altogether during the past year we have had over 1800 service men out to the various services and a goodly number of them and their wives have come forward for salvation. We believe only eternity will reveal entirely what has been accomplished by the efforts put forth this summer and during the past year."

Those walking with God do not defend themselves. If God does not defend them, they take it.

Personal Mention

M. T. DRAPER has been visiting in the district lately and has held services with Brother and Sister D. L. Brown at Burney and also at Fall River Mills. He is open for evangelistic calls.

Brother G. L. OVERTON, pastor at Cloverdale, reports that the Lord has definitely touched his body in healing. He is going to Covelo to help in the work there and will close up the work at Cloverdale.

Brother NOBLE BALLEW, formerly of Montague, is the new pastor at Drain, Oregon. May the Lord bless Brother and Sister Ballew and give them a fruitful ministry there.

Rev. JOHN DEAN LEWEN, 3315 Pierce Ave., Chicago 51, Ill., who was evangelizing in our district last spring advises that he is president of the "International Tract Center" at the above address, and that over two and a half million tracts are being sent out monthly. They specialize in color tracts and color booklets, and especially tracts for Roman Catholics. Pastors are being encouraged in "Leaflet Evangelism" to bring people to church and revivals have started. Brother Lewen states he is also connected with the Good News Publishing Company, publishers of religious literature. He will be glad to hear from his many friends.

Brother LLOYD NEASHAM (licensed) has been inducted into the army. Brother Neasham has not been ministering for sometime, but has been working in defense work. May the Lord bless another one of our brethren that his light might shine in the midst of others in the armed forces. Remember him in prayer, also his wife, Lulu Neasham, and the baby.

Sister JENNIE O'BRIEN is in Arlington, Virginia. She is planning to start a Sunday School there in a new housing project where 1,800 new families are located.

BERNICE SCHLIECKER and IRENE DENNERT held evangelistic meetings in Luray, Missouri, in September following General Council. The

Lord has blessed their work, some have been saved and some healed.

Hazel MacLEOD has accepted a call to the Canyonville Bible Academy in Canyonville, Oregon. She is actively engaged as one of the faculty of the school.

Pastor EARL LARSON of Westwood is now back in his pulpit and praising the Lord for recovery from his recent illness. Surely we praise the Lord for answered prayer.—Ed.

Brother Z. P. MILLER held a revival meeting in Cuba, Illinois, recently. He expects to be in that part of the country for a while working for the Lord.

RUTH FRY and JOSEPHINE ANTHONY conducted a Daily Vacation Bible School in Reedley the latter part of September.

Brother McMASTERS, one of the old members of the Live Oak church, and father of one of our ministers, Mrs. Lucy Lafferty, fell asleep in Jesus in September. Our sympathies and prayers go out to the loved ones.

Missionaries

Brother and Sister Lester Larson, formerly of Summitt City are under appointment to the mission field in Chili. At the present time they are in the district visiting churches holding missionary services. They will be glad to visit your church. Can be contacted through the district office.

Satan hinders prayer, but prayer hinders Satan.

Missionary Convention

The third annual missionary convention conducted by Pastor R. H. Moon in Bethel Tabernacle, Oakland, will be held this year from October 31 to November 7 inclusive, every night except Monday and Saturday.

There will be two services with missionary speakers from the various fields of the world speaking at every service.

Elder T. J. Jones of Glad Tidings will be the evening convention speaker. He will also speak Sunday mornings.

There will be three services the last Sunday, and on that day the annual missionary offering will be received in cash and pledges payable on or before one year after date.

Evangelists

Brother C. V. Hummel, Gen. Del., Reno, Nevada, is open for evangelistic meetings two weeks out of each month. He will be glad to assist the Nevada Assemblies. Rosemary is with him and is a good musician. Both are good singers and preachers.

Brother and Sister R. R. Henke are in the northern section of our District with house trailer and loud speaker and they are open for calls. They recently finished a meeting at Quincy.

Evangelists Wm. and Martha Ta Vares have returned to our District. They are open for evangelistic calls or for pastoral calls. They may be contacted through the District office.

Frank Smith, who has been pastor of the church in Compton for the past several years is in the District and open for evangelistic calls.

Filipino Convention

UPPER ROOM MISSION

San Jose, California

November 24-27, 1943, Inclusive

R. J. Thurmond, Superintendent of Northern California and Nevada District Council, the evening convention speaker

Visiting American and Filipino speakers at other services

E. C. LAGMAY, President

Filipino Assemblies of God

Three services daily

All welcome

District Council News

R. J. THURMOND, *Superintendent*
553 El Dorado Ave., Oakland 11, Calif.
Phone: OLympic 1330

R. J. RENFROE, *Secretary-Treasurer*
P. O. Box 393, St. Helena, Calif.
Phone: St. Helena 329

Superintendent's Report

Since writing my last report I attended the evening service of the Vacaville fellowship meeting and enjoyed the blessing of the Holy Spirit, and also the ministry of District Presbyter M. P. Bohnet who was the speaker for the evening. Brother and Sister Constant have done a fine work there and are now building a nice parsonage.

The St. Helena church gave us a nice farewell service and presented us with a 40-piece pottery set of dishes at the refreshment hour after the service. We surely have enjoyed our six years on the campground and our associations with the saints there and also with the business people. We will always cherish fond memories of the development of the campground and am happy to still have a part in it. I believe the Lord will help us to develop it further as we continue to work together.

A new section just out of Pittsburg was visited where Brother Hickerson is doing a good work in getting an assembly started. It was a pleasure to minister to them.

The new work in Vallejo at Chabot Terrace, pastored and built by T. J. Custock, has a fine start. Several have been saved already. There was a fine spirit of worship and blessing when I enjoyed ministering at a Sunday evening service there.

Time and space doesn't permit me to go into detail about all places visited but the following has been the balance of my itinerary since the last report.

C. A. Counsellors meeting in Palo Alto.

Guerneville service.

Hawthorne, Nevada, fellowship meeting and dedication.

South San Francisco service.

Attended the wedding of Marcus Gaston to Evangeline Radley, both of whom are ministers of our fellowship.

Sacramento, Bethel Temple service.

Sacramento, California Church Council, interdenominational meeting.

Schedule of Fellowship Meetings

Nov. 1—Greenville, Rohnerville
8—Campbell
15—Calistoga, Lower Lake
22—Seaside
29—Gridley

Oakdale, service there with Brother Albert Pickthorn.

Yuba City fellowship meeting.

Dunsmuir fellowship meeting.

Weed, services, missionary and Thanksgiving service as parsonage mortgage was paid.

North Sacramento business meeting.

Burlingame service and business meeting.

It was a real joy to minister in each place and to fellowship with the pastors and people. I rejoice in the wonderful spirit of fellowship and freedom of the Spirit. Hallelujah! May it increase more and more.

We have been trying to get settled in the new home but it seems there are yet things to do before we'll get everything straightened out and in the proper place, but we still live in the hope of seeing the end. We are enjoying the home and new surroundings. Many have called and voiced appreciation of the home. It is not hard to find as it is just two blocks east of Broadway right off of MacArthur Blvd. It is on the corner of Fairmont and El Dorado Avenue. Remember you are always welcome.

Don't forget the C. A. convention at Santa Cruz, November 12-14. We trust that gasoline rationing and travel conditions will not hinder and that a great gathering of C. A.s and everyone from all over the district can be there.

The new El Cerrito work is about ready for opening and dedication. We hope to have pictures and reports for the next GLAD TIDINGS. It will be pastored by Brother Leonard Rogers. He is doing

District Changes

Transfers into the District:

Sherman Cox, Madera, Calif., licensed, from Northwest District

Thos. M. Gray, Ripon, Calif., ordained, from Arizona District

Paul R. Keeth, Covelo, Calif., licensed, from Southern California District

L. A. Lawrence, San Bruno, Calif., ordained, from Rocky Mountain District

Mrs. L. A. Lawrence, San Bruno, Calif., licensed, from Rocky Mountain District

Mrs. Dorothy Nelson, Summit City, Calif., licensed, from Northwest District

A. E. Pickthorn, Sunnyside, Calif., ordained, from Tennessee District

J. W. Sandlin, Tranquility, Calif., licensed, from Arkansas District

Zona C. Sandlin (Mrs. J. W.), Tranquility, Calif., licensed, from Oklahoma District

Donald K. Skaggs, Palo Alto, Calif., licensed, from Northwest District

Wesley P. Steelberg, Nevada City, Calif., licensed, from Georgia District

F. T. Taylor, Winnemucca, Nevada, ordained, from Arkansas District

Dr. Lucena E. Turner, San Francisco, Calif., licensed from Southern California District

Transfers out of the District:

Jon Balch, Hardin, Montana, licensed, to Montana District

Marjorie Balch, Hardin, Montana, licensed, to Montana District

Werner Bauer, San Diego, Calif., ordained, to Southern California District

M. Homer Thompson, Okmulgee, Oklahoma, licensed, to Oklahoma District

Silvia Watkins, Palm Spring, Calif., ordained, to Southern California District

Irene V. Young, Long Beach, Calif., licensed, to Southern California District

Removed:

Monnie Hummel, deceased

Orie F. Jones, withdrew

a creditable work in getting the building ready with the assistance of Home Missions help and that of a few of the brethren, but more about this later.

Also it is hoped that pictures of the Hawthorne, Nevada, Tabernacle and Fallon, Nevada, Tabernacle will be in next GLAD TIDINGS with an account of the good work done by Brother T. C. Billings and Brother J. Krimmer in each of these places respectively.

I'm trying to get this off so that Sister Maddocks will have all the material for the press, so to avoid any delay will have to close.

The Lord bless you one and all.

R. J. THURMOND,

Because of labor shortage our printers are unable to get the 1943 Minute Book off the press so that we can get it to you before the first of December.

Glad Tidings Bible Institute

DOROTHY THURMOND, *Junior Class Editor*

BARBARA MILDEN, *Freshman Class Editor*

J. NARVER GORTNER, *Principal*

T. J. JONES, *Dean, 1441 Ellis Street, San Francisco*

"We're gathered here from far and near
To dear old G.T.B.I.

Our praises and our prayers shall blend
Our King to glorify.

Though someday we may scattered be.
O'er this world so vast and wide,
We'll meet again to part no more
When Jesus takes His bride."

These words of our school song rang out in "true-blue" fashion the first day of school, September 28. The second-year students sang lustily, and the Freshmen quickly picked up the refrain which is sung often in Glad Tidings Bible Institute.

Excited "ohs and ahs" filled the building as students entered into their first day of Bible School. The dining room they found completely revamped. It had been thoroughly cleaned and painted. Lovely marquise curtains with colorful valances adorned the windows; gleaming silverware and sparkling glassware added beauty to the tables. A host or hostess presided at each table and carefully served the food to ready eaters.

The second-year students, still called Juniors, were happy to find many classmates back again for another year of study. Upon inquiry it was found that some of the students had been busy for the Lord during the summer. The Calvary Quartette, Anne Tarranto, Mary Cardenas, Eva and Theresa Cairo told of many blessed experiences they had. They held a number of successful campaigns. The Lord blessed Weldon Mickel as he evangelized throughout part of Oregon and Northern California. Clinton Barnes and Harold Holt aided in spreading the gospel during the summer. They also went into Oregon and brought back with them some new recruits for Bible School. Three of the Crusaders Quartette are back with us for a few months: Betty Jones, Edith Brown, Arline Parks. Evangeline Radley, their other member, ventured into holy matri-

mony during the month of October, but the other three are faithfully carrying on. They held services in about nineteen places from the end of camp meeting until school opened. The new work which was recently opened in Sausalito was a new experience for some of our students. Brother Cecil Robeck was assisted by a couple of the students in canvassing the town and making the church building more attractive. Some of the students go over on Sundays to help in the services and thus acquire practical experience.

The weaker sex is no longer the weaker sex around Glad Tidings. There are practically three young ladies to one young man. However, the men are holding their places in official capacities. Elbert North was elected president of the Junior class, Robert Mumbord secretary-treasurer. Lois Richter is the only one of the fairer sex in office; she is vice president of the class. Weldon Mickel is foreign missionary chairman; Ray Boyd is home missionary chairman. These two are in charge of the missionary meetings. Saturday morning chapel service each week is devoted entirely to the missionary effort, both home and foreign. A missionary offering is taken and used only for missionary purposes. Every Wednesday evening at 6:30 a missionary prayer meeting is held. The time is spent in prayer and devotion. Last year several students received calls to enter the Lord's work. We thank God for these times we can have together with the Lord preparing ourselves for His service no matter where He calls us to go.

The evening before school opened a rally service was held in the West wing of the Temple. The Lord poured out His blessings in such torrents that there was no preaching; a sweet spirit of prayer prevailed, and many young lives were reconsecrated to the Lord. The presence of the Lord has not lifted, praise His Name! It has continued to permeate

the atmosphere. One freshman has received the baptism, and we are praying for others to receive it.

What a blessed privilege it is to be attending Bible School in such perilous times! Many came not knowing whether they would be able to remain, but Hallelujah! the Lord will provide if we will but trust in Him. Many have proved His promises true in the past few weeks and are trusting in the Lord for the future. It is truly wonderful to be serving such a Master; One Who has called us with an holy calling and will provide for the needs of His children whether they be material or spiritual. D.O.T.

Freshmen

1 Cor. 15:57, "But thanks be to God which giveth us the victory through our Lord Jesus Christ."

The Lord truly has been blessing our classes every day since they first convened on September 28. One morning the Spirit of the Lord was so sweet that we had a regular exodus from Chapel to the Prayer Room where God met us and baptized Dorothy Jones—the first of the seeking freshmen to receive her baptism. Many added blessings were bestowed on us at our first freshman prayer service the following evening, October 14, 1943.

The election of officers took place Saturday, October 9, with the following results: President, W. Glenn Wakefield; Vice President, J. W. McBride; Secretary-Treasurer, Barbara J. Mildon.

It is the combined prayer of officers and classmates alike that God's richest blessings will continue throughout the entire school year in like manner as they have begun.

Below is a list of the Freshmen and their home towns:

Blanche Adams, Oakland; Wanda Avants, Pauline Barsch, Reedley; Lorraine Berreth, Lodi; Wanda Lee Borin, Reedley; Esther Bullock, San Francisco;

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Christ's Ambassadors

ROBERT CARRINGTON, *President*, P.O. Box 393, St. Helena

FLOYD W. THOMAS, *Vice-President*, 127 W. 10th St., Tracy

MARCUS GASTON, *Secretary-Treasurer*, 2024 "W" St., Sacramento, California

Convention at Santa Cruz

Convention days are almost here again! It will not be long before we will be heading for Santa Cruz, our convention city.

At first there were many questions in our mind regarding our Fall Convention. We wondered if it were advisable to hold the meeting at Santa Cruz inasmuch as it is such a coastal town; we wondered about accommodations, and about transportation. It was therefore with apprehension that we began making early arrangements, but after speaking with the convention officials at Santa Cruz all our fears have left and we have concluded that indeed our choice is a fine one. The dim-out restrictions are not as stringent as before,

the housing accommodations are excellent, and the transportation problem is not at all acute. We thank the Lord that preliminary arrangements have run like clockwork.

The convention is to be held in the Civic Auditorium, one of the most beautiful auditoriums we have been able to secure. It is situated in the heart of town on Church Street.

Our Convention speaker is Rev. C. Morse Ward of Minneapolis, Minnesota, an outstanding speaker of national fame. You cannot afford to miss one of his messages.

Saturday night we are planning a great Patriotic Rally. Our men in uniform will be there. It will be one great

time. Chaplain Don Lehmann, a C.A. from this district, will be with us that night. Let's all be there to stand behind our boys in the service.

It is our conviction that this convention will be the best ever, but, of course, it can be that only through prayer. We are asking therefore that every C. A. group large or small will make the convention a matter of fervent prayer. Pray that God will convict hearts and stir all of us to greater service for the Master Himself. Pray for the rich outpouring of His Spirit on each assemblage. Pray that souls will be saved. If we thus pray God *will* give us the greatest convention we have ever held.

Foreign Missions

(Continued from page 6)

"We wish to express our fullest thanks to every one of you for your grand help in so many ways. . . ."

Peru, South America

Brother and Sister Jerry Triemstra send greetings from Lima. They write:

"Brother Jerry is still in charge of the grounds besides preaching in various churches and haciendas (plantations) around about Lima. There are good results, many seek the Lord for salvation.

"A couple of months ago I was called upon by the native brethren to form a class of our women and girls to teach them along doctrinal lines as well as economics, but really along the subject of cleanliness and order of their homes, etc. . . . The Lord has seemed to approve. Many of these are seeking for the Holy Spirit which they much need. Thus far four have received the baptism of the Holy Ghost and others are diligently seeking. . . . I am anxious to see these women take a real stand for God in their homes and become instrumental in our churches. They all seem so interested and enthusiastic and this of course makes it much more of a blessing to me. . . ."

Brazil, South America

Brother and Sister Bernhard Johnson are rejoicing in the blessing of the Lord on their labors for Him. They write:

"A few months ago we went for the first time to a town called Parraguassu. Since then the Lord has saved more than 40 sinners and the work is going on. . . ."

"Brother Luis Rodrigues is in charge of the work. . . . They are conducting the meetings in his house, but the house is already too small so they have to look for a larger place. . . . Brother Luiz is a policeman and a leader of the city band. . . . He is a true Christian on fire for God and filled with the Spirit.

"About a month ago a man came to the meeting, listened to the Word of God, and at the close of the meeting gave his heart to the Lord. This was a real work of the Holy Spirit as that man used to drink and fight so that it took six policemen to arrest him. Now he is a new creature in Jesus our Lord. A policeman also accepted Jesus as his personal Saviour. He had been a drunkard and gambler . . . and come home in the early hours of the morning and beat his wife, but what a wonderful change Christ has made in that home.

The wife and mother also have accepted Christ so now they have real heaven in their home. This policeman came here to Varginha last week and refused to go home before we baptized him in water. Happy we were to walk the eight kilometers to the river the same day. . . ."

"In Tres Pontas God is leading on to victory and saving many sinners. The work is growing. Many of the leading people of the town are beginning to be interested in the gospel and come to the meetings. . . ."

"It is so expensive to travel these days and we have to do a lot of traveling as our field here is very large and the laborers are so few. We are working in ten towns and they are far apart. We beg you all to make it a matter of real prayer that God will raise up workers here in this land. . . ."

"Here in Varginha God is with us saving souls. . . . Last Sunday we had about 1,000 people out to the street meeting eagerly listening to the Word, songs and music.

"We give thanks to the Lord for you friends that are helping us financially and to those who remember us in prayer. . . ."

Sunday School News

MRS. BERNICE MAST, District Sunday School Representative
Morgan Hill, California

No doubt you were interested in the chart work of the "Sunday School Review by States" in the October issue of the *Sunday School Counsellor*. California isn't the highest in productive Sunday Schools, but we can thank God that we have made an increase over 1942.

Of course, however, when we think of the untouched territory around us yet, and the possibilities that are still untackled, it naturally makes us feel that the next report *must* show a decided increase over both 1942 and '43.

1,720 Post Offices in California and only 474 Sunday Schools—some one is missing the gospel, some are not hearing the Story! What is the result? Well, here is a part of it: delinquency has increased 25 per cent this year over last year, and 50 per cent last year over the year previous. Neglected Children! That's a challenge to Sunday School workers, isn't it?

Say, . . . did you have a Sunday School promotion in September? If you didn't you should have. It does something for your Sunday School that needs doing!

Well, whether you did or didn't, plan now for a successful year anticipating a "Promotion Sunday" next September.

October is the beginning of a new Sunday School Year in most Sunday Schools; the time when we stand up, take a look around, stretch, and reach a little higher for a new and better grip on things (things which if summarized would fill this whole page). Of course, before "things" comes GOD!

Now, — HOW?

First: Get your teachers and workers and pastor into a special worker's meeting. Stand up. That's to give you a change, in case you have been sitting too long. In reality, the word "stand" should be "kneel." The Christian sees further on his knees.

Second: Take a look around. Face facts! Take a census of your Sunday School situation. Recognize a summer slump if you have had one. Get out your record books and see what your en-

rollment is, and then find out what your average attendance is. Is it good, fair, or has it become a tragedy?

Have you sufficient teachers? Are your teachers sufficient? Or rather, efficient?

Take a good look at your equipment . . . are you using what you do have? What do you lack that you can use to advantage?

Have your secretary jot all of these "findings" down, because we are getting ready for the "stretch."

Al-to-gether — Stretch! In other words, Let's wake up! God helping us.

Do we want a successful Sunday School? Do I want to be a *real* teacher? Do I want to be a soul winner? Do we want to grow and progress and accomplish things this year? Are we willing to pay the price? Are we going to talk, or are we really going to do things for God?

. . . Some one has said that the hardest word to pronounce sometimes, is the word, "yes." But if you can say yes, and then go into your prayer closet and pray yes — then we are ready to "reach." And when you do, I hope you grow at least 26 inches. First, for God; that's the most important.

Reach for souls!

Reach for efficiency in every class, department, and office of your Sunday School.

Reach for recognition as a God-honoring Sunday School in your community.

Reach for the solution to every problem in your school; the correct solution, and keep on reaching until you find it.

"Reaching" always inspires enthusiasm. Christian enthusiasm is a healthy attribute and should not be discouraged.

Too many forget to "take hold" when they reach. Don't you forget, but grip! Grip! And don't let go.

Outline a goal, and "hang on"! It's not going to be easy. Being a Christian isn't easy, but it pays, so —

Open your Bible, and as you do, think
(Continued on page 13)

BOYS AND GIRLS

Setting a Bible Table

Game No. 8. for your Bible Game Book

To play this game we will need the following objects: a glass (to represent water), a milk bottle (for milk), a piece of bread or a biscuit (for bread), a salt shaker, an orange or an apple (to represent fruit), a picture of a fish, a platter (for meat), a bowl (to represent vegetables), a saucer (to represent cheese), a small dish (for dessert), and a pickle dish.

Divide your group into two parts or choose sides, and appoint a leader.

Each side must have a table or a table substitute.

In the center of the room, between the two groups or sides, make a circle with a piece of string, and in it place the objects mentioned above. We will call this *The Bible Pantry*.

Seat the members of each side in a row facing the opposing side and number the players 1, 2, 3, etc. so that there are two number 1's facing each other; two number 2's facing each other, etc.

To start the game, the leader reads aloud distinctly the following menu and explains it or any part of it that is not fully understood.

1. Water: From Jacob's well in Samaria.
From Rebecca's water pitcher.
From the rock at Horeb in the wilderness.
2. Milk: From Canaan land.
From Jael's milk bottle.
From Pharaoh's cows.
3. Bread: From feeding of 5,000.
From Elijah's ravens.
Manna from the wilderness.
4. Salt: From the Dead Sea.
From Matt. 5:13.
5. Fruit: Grapes from the Brook of Eshcol in Canaan.
From the Garden of Eden.
From Gal. 5:22, 23.
6. Fish: From Peter's net.
From the little boy's lunch at the feeding of the 5,000.
Prepared by Jesus on the shore of the Sea of Galilee.
7. Meat: Fatted calf from the Prodigal's home.
Goat meat prepared by Jacob for his father.

Pork from the sheet let down from heaven in Peter's vision.

8. Vegetables: Pulse from Shadrach's Meshach's, and Abednego's table.

Bean pottage prepared by Esau.

Locusts from John the Baptist's wilderness home.

9. Cheese: From David's lunch basket.

10. Dessert: Angel food: From Elijah's angel under the juniper tree.

Prepared for Gideon's angel under the oak.

Prepared for Manoah's angel that ascended in a flame.

11. Pickles: Any trouble that some Bible character found himself in.

Example: Jonah in the whale; Job with boils; Lot in Sodom, etc.

When the menu has been read, it is time to set the table, and the object is to see which side can set the most complete table. (The menu is used from memory only by the members of either side.)

The leader calls "water" and the No. 1 member of either side that names one of the three things mentioned on the menu under that heading first gets the glass from the pantry to place on his table.

Then the leader may call "meat" or "bread" or "cheese," etc. and the No. 2 members endeavor to choose something mentioned on the menu under that heading. The one making a choice first, gets the corresponding object from the pantry to place on his table.

The menu may be read twice if necessary.

S. S. Workers

(Continued from page 12)

about those souls that we haven't reached yet — delinquent souls if you please. Philippians 4 is the place; make a circle around the 13th verse, and stand in the circle. If your spiritual feet are too big, enlarge the circle to include the 19th verse also. That's big enough for all of the feet of all of the Sunday school workers who are going to "pitch in" for God; and in getting a "grip" are going to hang on!

God bless you for His glory, and their souls!

SISTER MAST.

Alumni Gathering at General Council Meeting

Brother R. A. Wilson, Vice President of the G.T.B.I. Alumni Association sends the following report:—

"At 5 p.m. on September 3, 1943, members of the G.T.B.I. Alumni who were attending the General Council Meeting in Springfield, Mo., met at the Davidson's Cafeteria in Springfield. After picking up our dinner in the cafeteria we all gathered in the banquet room for a time of fellowship. Brother Keys introduced R. A. Wilson, Vice President of the Alumni Association, who presided at the gathering. Brother Keys and Brother T. J. Jones represented the faculty, and each was introduced and gave a short speech. Brother R. J. Thurmond, District Superintendent of Northern California and one of the members of the Board of the Bible Institute also gave a short talk. Then one by one those who were present rose and told their names, the year they graduated from G.T.B.I. and where they are now located. Many expressed their appreciation of G.T.B.I., and what the school meant to them. The closing speech was made by Atwood Foster, District Superintendent of the Oregon district, who is a member of the Alumni Association. Those present were as follows:—

L. R. Keys

R. J. Thurmond

Atwood Foster, '30, Salem, Ore.

Mrs. Atwood Foster

T. J. Jones

Estella Wilcox, '25, San Francisco

C. Ely Persing, '29, Richmond, Calif.

Mrs. C. Ely Persing, '29, Richmond, Calif.

Warren Hill, '30, San Pedro, Calif.

S. H. McGowan, '36, Colquitt, Ga.

Mary E. Warren, '38, Dry Ford,

W. Va.

Ruben A. Wilson, '26, Alameda, Calif.

Mrs. R. A. Wilson, '27, Alameda, Calif.

M. Cletus Allen, '37, Mt. Pleasant, Texas

Mrs. M. Cletus Allen, '37, Mt. Pleasant, Texas

Mrs. R. D. Smith, '37, Mt. Pleasant, Texas

Leonard Leisy, '41, Tulsa, Okla.

William E. Pickthorn, '32, Memphis, Tenn.

G. Oliver Hall, '41, Marnett, Mo.

C. N. Rice, '32, Dyersburg, Tenn.

William Forner, '22, New York City
Ivan Beliner, '35, Altamont, Ill.

E. Wm Anderson, '35, Oakland, Calif.

Mrs. E. Wm. Anderson, Oakland, Calif.

Ira M. Bryce, '31, Steele, Mo.

Mrs. Ira M. Bryce, '31, Steele, Mo.

A. H. Drake, '25, Reedley, Calif.

L. Otis Triplett, '25, Newburg, Ore.

Edw. B. Byram, '25, Port Neches, Tex.

E. C. Lagmay, '35, San Jose, Calif.

Ronald C. Davis, '35, Sasakwa, Okla.

Mrs. Marie Davis, Sasakwa, Okla.

Oscar C. Arnesen, '24, Sweet, Idaho

Gladys Adams, '37, Boise, Idaho

Mary Robinson, '40, Versailles, Mo.

Lillian Steffesen, '34, Versailles, Mo.

H. H. Burgess, '27, Centerville, Calif.

A. J. Ruedger, '27, Santa Cruz, Calif.

Myrtle G. Eason, '28, Atlanta, Ga.

Helen B. Stewart, '27, Atlanta, Ga.

Ray R. Soper, '30, Dallas, Texas.

The other day Brother Everett Smith, '39, was in San Francisco for a visit. He has been in the Lord's work in Arizona for the past three years. He was a choir and music director for awhile in the church at Phoenix, Arizona. Having been assistant in several churches and having held evangelistic meetings throughout the state of Arizona, he said that the people are eager to hear the gospel in the desert country.

In 1942 he was preaching in the Southern Missouri District. He mentioned that he met several of the graduates of Glad Tidings and this was an inspiration to him. It was a great thing to meet fellow-graduates working for the Lord out in the harvest field, and to realize they had a common experience.

In thy prayers, let thy heart be without words, rather than thy words be without heart.

A Thoughtful Child

If Jesus takes care of the birds so wee,
I'm sure I can trust Him to look after me;

If God made the sun and the clear starlight,

I'm sure I'm safe in the dark at night.

Studies in Daniel

(Continued from page 5)

consort of Bel, and Shak the Babylonian Venus. Hananiah means "Jehovah is gracious"; his name was changed to Shadrach which means "Inspired by the sun god." Mishael means "Who is as God?" and his name was changed to Meshech which means "Who is as Shak?" Azariah means "Jehovah is a Helper," and his name was changed to Abednego which means "Servant of the shining fire." The names of these three Hebrews were changed, but their character remained unchanged. It is not enough that he who has been known as an atheist or a worldling be henceforth known as a Christian; he must not only possess the name of Christian; he must possess the character of a Christian as well. Evidently it was the intention of the king to make these Hebrews worshippers of his own deities; he was a believer in "gods many and lords many," and it was his purpose that these Hebrews who were to henceforth minister in his presence should be thoroughly weaned from their national religion which was the religion of Jehovah and which Nebuchadnezzar undoubtedly regarded as simply one among religions, other religions being just as good, or, it might be, better, and that they should be fully indoctrinated in the faith of the Babylonians among whom they were to henceforth reside and to whose king they were to render service. He soon discovered that it is much easier to change a man's name than it is to change his character.

3. Daniel purposed in his heart that he would not defile himself, and he made request accordingly to the prince of the eunuchs. Mark the fact that we see here evidence of prudence. Daniel recognized the fact that it would be easy for him to alienate the prince of the eunuchs from him, and as a result of rash procedure bring about his own death as a rebel in a foreign court. He saw that it was important that he exercise wisdom; so instead of boldly asserting his purpose, he courteously requested that he might be permitted not to defile himself.

4. God had brought Daniel into favor and tender love with the prince of the eunuchs. Daniel had undoubtedly been in prayer concerning the matter;

he had not acted hastily; he had sought divine guidance; he had not moved until he felt that he was moving in the will of God; God in the meantime had gone before and had prepared the way. How interesting are the ways of God!

5. Daniel proposed a test which he was sure would prove successful. In proposing this test he undoubtedly acted under divine guidance, or, with the faith that God would thus open the way for him to carry out the resolution he had made in his own heart and at the same time not offend the prince of the eunuchs or the king.

6. The prince of the eunuchs consented to the proposal Daniel made. The proposal was that the portion of the king's meat and wine that had been set apart for Daniel and his companions should be taken away for a period of ten days and that they should be given vegetables and water instead. "Then let our countenances be looked upon before thee; and as thou seest, deal with thy servants." It is stated concerning Melzar whom the prince of the eunuchs had set over Daniel and his companions that "he consented to them in this matter, and proved them ten days."

7. The proposed test culminated in the desired result. "At the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat."

IV. The Satisfactory Sequel Which Was the Result of the Fidelity of These Captives in a Strange Land.

Verses 16: 21.

1. They were not required to defile themselves with food and wine they could not conscientiously eat and drink. Their principal objection undoubtedly to the provision made for them was that the partaking of it would identify them in a sense with idol worship, the king's meat and drink having been previously offered as an oblation to his god. Thus we see emphasized the importance of separation from all worldly defilement. This separation marked the beginning of Daniel's phenomenal career in a foreign land.

2. God gave them knowledge and skill in all learning and wisdom, and Daniel had understanding in all visions and dreams. But these gifts of God

would not have been given had they who received them not been found, as a result of their separation unto God, in a spiritual condition to receive them and use them for God's glory. Here is a hint to those who desire spiritual gifts, and at the same time a suggestion as to the reason some people who desire them do not receive them.

3. At the appointed time they were brought before the king. This appointed time was at the end of three years (ver. 5). This was the length of the period of their training which was both physical and mental in its character. They were doubtless under tutorage of the ablest instructors that could be found in the land.

4. The discovery was made by the king that they were superior in their natural ability and attainments to all the others, and so they were given a permanent place in his presence: "therefore stood they before the king."

5. Not only in "matters of wisdom and understanding" were they superior to the others who had been trained at the time they were being trained, but the king "found them ten times better than all the magicians and astrologers that were in all his realm." The magicians and astrologers possessed human wisdom, but these possessed divine wisdom. Ten is the number of ordinal perfection.

The chapter is concluded with the statement that "Daniel continued even unto the first year of king Cyrus." It is not stated that he continued only until then. The statement that he continued until then is made in order that it may be seen that he lived until the seventy years of the captivity came to an end. The seventy years ended in the first year of Cyrus when the king issued a decree permitting the captive Jews to return to Jerusalem and rebuild the temple (2 Chron. 36: 22, 23).

New Arrivals

Robert, Leroy, and Paul are happy in the arrival of a little sister. Esther Alberta Marie took her place in the family circle of the A. J. Lebecks of Sacramento on October 4, 1943.

Pastor and Mrs. J. P. Bray, Jr. happily welcomed a son into their home. Clark Rodney was born September 4.

Blood, Sweat and Tears

(Continued from page 4)

work, even your salvation. I don't believe that all a person has to do to get salvation is to only "believe." The devils believe and tremble. In Luke 13:24—"Strive to enter in at the strait gate; for many, I say unto you, will seek to enter in, and shall not be able." In the margin it says "strive as in agony."

This business of being a Christian means sweat, sacrifice, and consecration. Heb. 4:11—"Let us labor therefore to enter into that rest." What time did you receive the Holy Ghost? In many cases it was past the midnight hour. God saw someone in earnest and filled him with the Holy Ghost. Now, more time is spent in visiting one another instead of waiting upon God at the altar.

TEARS:—We need more tears in Pentecost. We need to weep a little more. Psalm 51:17—"A broken and a contrite heart, O God, thou wilt not despise." John 11:35—"Jesus wept." Think of the compassionate Christ! Some people weep because their feelings are hurt, or because of self pity, or regret. But Jesus wept because His heart was moved with compassion. Compassion is a stronger word than love. It is love that reaches out and does something about it.

Tears will avail. Psalm 126:5, 6—"They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing bringing his sheaves with him."

Tears brought reward to Hannah. Her husband said "Why weepest thou . . . am I not better to you than ten sons?" But Hannah wept in bitterness of soul, and prayed unto the Lord, and wept sore. God had to answer. She was weeping and fasting. God gave her a son, Samuel, one of the greatest characters in the Old Testament.

Isaiah 66:8—"For as soon as Zion travailed, she brought forth her children." If we expect to bear children in our churches we need to weep in bitterness of soul. We need to travail.

If you could only realize what "our boys" are going through you would shed REAL tears. The pictures we have

G.T.B.I.

(Continued from page 10)

Phyllis Ruth Camm, Ogden, Utah; Eleanor Conway, Dunsmuir; Paul Couchman, Oakdale; Shirley Craig, Santa Cruz; Lois Ebinger, San Francisco; Marian Ruth Gararden, Sacramento; Virginia Gilhausen, Arcata; Delores Mae Gray, San Miguel; Mary Hallock, San Francisco; Vite Ward Honey, Marshfield, Oregon; Harold Huyser, Gooding, Idaho; Dorothy Jones, Quincy; Florence Kenworthy, Stirling City; Margaret Klassen, Reedley; Georgia Landers, Clearfield, Utah; Cecil Loganbill, Versailles, Mo; Sol Massaro, Colusa; Joe Maxwell, San Francisco; Myrtle McBride, Sunnyvale; J. W. McBride, Sunnyvale; Eugene McCorkle, Dufur, Oregon; Betty McGahan, Colusa; Barbara Mildon, San Francisco; Dorothy Nordurft, Redwood City; Mabel Oxley, Woodland; Louise Pattison, Pacific Grove; Vernon Ragsdale, Hayward; Paul Ritter, Twin Falls, Idaho; Mildred Shirley, Richmond; Margaret Steward, Coquille, Oregon; Carnie Sumner, Modesto; Winona Tussey, Grants Pass, Oregon; Mack Vassar, San Francisco; W. Glenn Wakefield, Brooks, Oregon; Charles Ward, Madera; Georgiana Whitaker, Sacramento; Artie Wyatt, Hollister; Ramona York, Quincy.

We should like to take this opportunity to express our deepest appreciation to the Juniors for the Freshman Reception they gave us Saturday, October 16. The evening was full of surprises as the Junior President, Pete North, called on one Freshman after another to perform extemporaneously. The ice cream and refreshments didn't even begin to compare with the fellowship. Our thanks to you!

Will Wed

Carl D. Thurmond, eldest son of District Superintendent and Mrs. R. J. Thurmond, and Betty Thompson of San Francisco, will be united in marriage at Glad Tidings Temple, San Francisco on Friday evening, November 5.

seen in our magazines and newspapers, should move every mother and wife and loved one to intercessory prayer in behalf of the condition of the world.

ON THE AIR

- KYA, San Francisco, 11:00 a.m. to 12:00 a.m. Sunday
Glad Tidings Temple, San Francisco
2nd, 3rd, and 4th Sundays of each month.
Pastor L. R. Keys.
- KLS, Oakland, 1310 kc. 4:30-5:00 p.m. Sunday
Richmond Full Gospel Assembly Hour
Pastor C. E. Persing
- KLS, Oakland, 5:00 to 5:30 p.m., Sunday
Hull Harmonizers
- KLX, Oakland, 910 kc.
"The Voice of Faith" by J. C. Nelson
Every Sunday, 12:30-1:00 p.m.
- KROW, Oakland, 12:00 noon Sunday
Temple Church program
Pastor E. Wm. Anderson
- KROW, Oakland, 960 kc.
5:30 Sundays
"Rock of Ages" program under direction of
Pastor O. L. Foth
Tabernacle of God, Oakland.
- KGDM, Stockton, 1130 kc.
6:00 to 6:15 a.m. Thursday
"Golden Daybreak Hour" under direction
of Pastor and Mrs. Stanley McPherson, also
4:00 to 4:40 p.m. Sunday "Gospel Broadcasters"
- KWG, Stockton, 1230 kc.,
Sunday 11:30 to 12 noon. Friday 10:00 p.m.
Calvary Tabernacle program direct from
tabernacle
Pastor E. O. Robeck
- KWG, Stockton, 1200 kc.
"Voice of the Cross" directed by Pastor Floyd
W. Thomas, Tracy, Calif.
Saturday, 9:00 a.m.
- KTRB, Modesto, 9:00 a.m. Tuesday
"Glad Tidings Hour" with Pastor A. B.
League of Escalon.
- KTRB, Modesto, 9:00 a.m. Thursday, and 4:15
p.m. Sunday
Pastor H. T. Langley of Modesto Assembly
of God Church.
- KTRB, Modesto, 9:00 a.m. Saturday
Pastor D. G. Weston of Bethel Church, of
Modesto.
- KTRB, Modesto, 1:45 p.m. Sunday
Pastor Allen J. Brown of Bethel Temple,
Turlock
- KSRO, Santa Rosa, 1350 kc.
9:00 p.m. Wednesday
"Calvary's Messengers" under direction of
Pastor M. P. Bohnet of Assembly of God
Gospel Tabernacle, Santa Rosa.
- KSRO, Santa Rosa, 5:30 to 6:00 p.m. Sundays
"Gospel Light Program"
Petaluma Assembly of God, T. B. Don
Carlos, Pastor.
- KSRO, Santa Rosa, 1350 kc.
9:00 to 9:30 p.m. Thursday
Pastor T. J. Custock of Chabot Terrace,
Gospel Tabernacle, Vallejo.
- KMYC, Yuba City, 1450 kc.
Sunday evening service, 8:30 to 9:00
Pastor C. E. Lebeck of Yuba City Calvary
Tabernacle.
- KENO, Las Vegas, Nevada, 1400 kc.
4:15 to 4:30 p.m. Sundays
"On the Air" with Pastor Harold E. Rhodes
of Las Vegas Assembly of God.
"Sky Pilot" 6:00 to 6:15—Thursdays
- KOH, Reno, Nevada
9:15 to 9:45 a.m. Sunday
"Glad Tidings"
Pastor and Mrs. Wm. Savidge

Let's All Attend - - -

The Fall

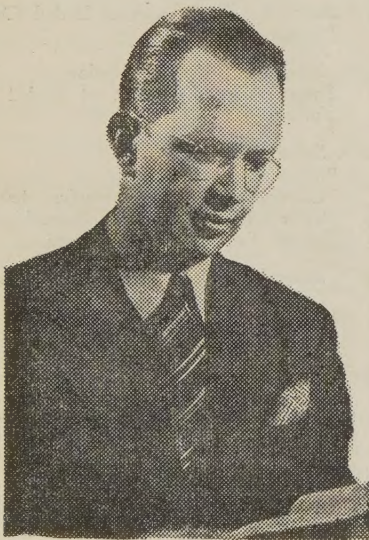
C.A. CONVENTION

November 12 - 14

at

Santa Cruz, Calif.

CIVIC AUDITORIUM



Conveniton Speaker -

C. Morse Ward

Minneapolis, Minnesota

- Nationally Known -

★ ★

Great Patriotic Rally Saturday Night

★ ★